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To  
The Commr.,  
Corp of Chennai  
Ch-3  
Shri. W. Ramanathan (PoA)  
NO. 8, Anna Chalapuram II Street,  
Adyar, Chennai-20.

WITHIN CHENNAI CITY

From  
The Member Secretary  
Chennai Metropolitan  
Development Authority  
8, Gandhi Irwin Road  
Egmore, Chennai-8.



Letter No. B1/25848/2001

Dated: 05.02.2002

Sir,

Sub: CMDA - Planning Permission - Construction of Gf part +  
Stilt parking floor part + 3 F part residential building with  
3 dwelling units at 200 no. 11, first cross street, Kespagam Garden

DESPATCHED

- Ref: 1. PPA received on 11.8.2001 in SBC no: 691/2001 dt: 31.7.2001. T.S.no: 2/90, Block no: 20, Vsnv, Chennai - Approved - Reg.
2. T.O. dt. even no. 11 dt. 3.12.2001 dt: 31.7.2001.
3. RP received on 20.5.2002.

1. The Planning Permission Application / Revised plan received in the reference 2.4 cited for the construction/development at Gf part + Stilt parking floor part + 3F part residential building with 3 dwelling units at 200 no. 11, first cross street, Kespagam Garden, T.S.no: 2/90, Block no: 20, Vsnv, Chennai has been approved subject to the conditions incorporated in the reference 2nd listed.

2. The applicant has accepted to the conditions stipulated by CMDA vide in the reference 2.4 cited and has remitted the necessary charges in Challan No. 9132 dt. 8-3-2002 including S.D. for building Rs. 30,000 (Rupees thirty thousands only) and Security deposit for Display Board of Rs. 10,000 (Rupees Ten thousands

only) in cash and / furnished Bank Guarantee No. \_\_\_\_\_ dt. \_\_\_\_\_ from \_\_\_\_\_ Bank \_\_\_\_\_ Chennai for S.D. for building Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_

only) as ordered in the W.P.No. \_\_\_\_\_ dt. \_\_\_\_\_. This Bank Guarantee is valid till \_\_\_\_\_

3. a) The applicant has furnished a Demand Draft in favour of M.D. C.M.W.S.S.B. for a sum of Rs. 36,000 (Rupees thirty six thousands only) towards water supply and sewerage infrastructure improvement charges in his letter dt. 11.3.2002.

b) With reference to the sewerage system the promoter has to submit the necessary sanitary application directly to Metro Water and only after due sanction he / she / can commence the internal sewer works.

c) In respect of water supply, it may be possible for Metro Water to extend water supply to a single sump for the above

premises for the purpose of drinking and cooking only and confined to 5 persons per dwelling at the rate of 10 lpcd. In respect of requirements of water for other uses, the promoter has to ensure that he/she can make alternate arrangements. In this case also, the Promoter should apply for the water connection, after approval of the sanitary proposal and internal works should be taken up only after the approval of the water application. It shall be ensured that all wells, overhead tanks and septic tanks are hermitically sealed off with properly protected vents to avoid mosquito menace.

4. Non provision of Rain Water Harvest structures as shown in the approved plans to the satisfaction of the Authority will also be considered as a deviation to the approved plans and violation of DCR, and enforcement action will be taken against such development.

5. Two copies / sets of approved plans numbered as Planning Permit No. B/SPI-bldg/180/2002 dt. 05.2002 are sent herewith. The Planning Permit is valid for the period from 05.2002 to 05.2005.

6. This approval is not final. The applicant has to approach the Chennai Corporation for issue of building permit under the Local Body Act, only after which the proposed construction can be commenced.

Yours faithfully,

*V. N. S.*  
*29/5/2002*  
for MEMBER SECRETARY.

- Encl: 1. Two copies/sets of approved plans.  
2. Two copies of Planning Permit.

Copy to:

1. *Shri. N. Namanathan (POA)*  
*No. 8, Anna chalayam II Street*  
*Adyar, Chennai - 20.*
2. The Dy. Planner  
Enforcement Cell/CMDA, Ch-8 (with one copy of approved plan)  
*msk*
3. The Member  
Appropriate Authority  
108, Mahatma Gandhi Road  
Nungambakkam, Chennai-34.
4. The Commissioner of Income tax  
168, Mahatma Gandhi Road  
Nungambakkam, Chennai-34.

*o/c*  
*28/5/2002* - *28/5*